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Targum Jonathan on Hosea
Targum Yonatan on Hosea
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Targum Yonatan on Hosea

Chapter 1

The fulfillment of a prophecy from the beginning, which came to David with Hoshea the son of Beeri in the days of Uzziah, Jotham, Ahaz, and Hezekiah: Malchijah, king of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
The Lord spoke to Hosea and said to him, "I will give you a prophecy about the people of the land of Israel: I will judge the people of Israel, and I will punish
And I will go and gather them up, and if they are willing, they will be fruitful, and if they are not willing, they will be fruitful: and they will gather them and serve
them, and they will serve them, and they will say, O my God, call me, and I will bring forth wealth from the midst of the wilderness, and I will make thee a prey of the wicked For Baala the son of Eglia, There is no mercy in the work of my hand: I will not again have mercy on the house of Israel in Ram, if they are willing to be caught in a
net,

And I will have mercy on the tribe of Judah, and I will comfort them in the sight of their God, and they shall not be broken in the sword and in the sword: and I will make my servants a stranger in the horse, and in the horsemen,
and in the chariots, that I may show them among the people, that they may not forget their poverty, because they are merciful in their labors, and gather them: and their servants shall serve them in the night.
And I said, My people are not my people, but my people are not my people, because they keep my statutes, which I have commanded them: and my words are not in the feast of the LORD.

Chapter 2

And it shall come to pass, when I shall see Israel is like a sick person, always poor, without food and without wealth. And there was a man named Minyan. them among the people, that they have transgressed my law: and it shall be said unto them, Woe unto my people! for they shall prosper, and multiply: and it shall be said unto them, Woe unto my people, their God is risen!
Israel is like a cloud, and they will be able to choose one ruler from the house of David, and they will be safe: And the children of Judah and the children of Israel shall be gathered together. from the time of their exile, I will be with you for many days, as they were in their place.
The prophets said to their brethren, "My people, be careful of your ways, and I will have mercy on you, and
strengthen you in the assembly of Israel." And they said to her, "My people, she does not care about my laws, and she does not accept my decrees: her bread until the day of her service, she will not accept it, and her sin offering will be rejected from among her people."
I will never again remove my dwelling place from me, and I will make it desolate, as in the days of old, until you come near to my sanctuary, and my wrath will begin to rise against it, as it did against the people of Deraa, who went against my laws in the wilderness, and I will make it desolate: I will see her and kill her in her distress:
and I will not have mercy on her, I will be like the sons of Detan. I will not
be a fool to sit in the house of my prophets, who called it Malphihon, but I will say to you, O house of my beloved, have mercy on me: My vessels are filled with milk, and my cups are filled with milk, and all my vessels are anointed with clay.
Therefore, I will spoil your feasts as they do in the wilderness, and I will break them as they do in the wilderness: and in her path she will not forget, and pursue peace with
the people, and she will not cling to her, and she will be a happy woman, and she will not forget, and she will say, "Oh, my God, and I will answer the prayer of my Lord before you." But it is good for me, as I have been. My previous mistake was that I could not succeed: to my detriment.
And they shall not know that I am the Lord, and I will bless you, and I will make you a house of gold My eyes are open to the sight of the blind, and no one
will rescue her from my hand.

And I will make void all her mirth, her feasts, her new moons, and her sabbaths, and all her appointed feasts.

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And beside me, the fruit of my body and my flesh, the goddess said, "My dear, do not be angry with me, my beloved, have mercy on me and be kind to me: for the garden and the wisdom of a living creature."
And the Asherah of the mountain, which is the day of the Lord, is the place of the slain, and the place of the slain, which I will serve her according to my law, and I will serve her with strength and might, as I served her in the wilderness: and by the hand of my servants the prophets will I comfort her in her affliction.

And I believe that Parnassus will be like a tamarisk tree, and that the fertile valley of Achor will be like a tamarisk tree for my soul's delight, and that Taman will be like a tamarisk tree for my words: as in the days of old, and I will serve the poor and the needy, as in the day of the famine, from the time of the Egyptians.
:And it shall be in that city that I will give alms to my people, and shall not be a burden to the people any more: and I will make the people of the land of Egypt to cease from their wickedness, and there shall be no more a burden to the people, and there shall be no more a burden to the people. In that city, there shall be peace with the beasts of the field, and with the birds of the air I will bring Abatil from Araa and Asharinon to Rochachan
:And I will establish Myself forever, and I will establish Myself in beauty, and in goodness, and in mercy, and in mercy: And I will establish Myself in righteousness, and I will know it from the beginning, and it shall be in the future. I will accept your prayers, said I, O Lord, and I will not give you a gift from heaven.

And I will see many evil and evil and evil, and they will not be satisfied for the salvation of my people.
And I will establish my former dwelling place in the land of my tabernacle, and I will cause them to dwell upon it without mercy, and they shall say, To my gods I said, Let my people not be ashamed; let my people be exalted above my people: and they shall say, My God.

Chapter 3

I will also prophesy to the house of Israel, and the judgment of the devil will be given, and I will say, "O Baal, and the sacrifice of the Lord, and all the judgments of the Lord, have mercy on him, and let not my servants be ashamed, as you have mercy on the children of Israel, and do not turn away from the wickedness of the people of Ram. If they repent, they will be destroyed and the devil will be destroyed." :To the man of Ashtali and said, "I am full of friends."
And they shall be ashamed of my words on the fifth day of the month of Nissan, and they shall love the silver of the burnt offering, and shall make atonement for their souls: and I will say, Dihon, the sacrificer before me, and Omar, the Aramoth, the exploit of the storms.
The prophet said to her, "When the people of Israel are gathered together, they will make a covenant, and they will make a covenant: 'Do not make a covenant with me, and do not break your covenant. And I will come to be a covenant with the people of Israel, and I will make A sacrifice to the Lord in Jerusalem, and a robe in Samaria, and an ephod and a robe in Bethel, that the children of Israel may be pleased, and may seek the day of their God, and may be glad in the Messiah, the son of David, the king, and may be given to the day of their God

Chapter 4

The children of Israel received a great reward, and Dinah went before them with the men of Are'ah, and the men of the servants of Cush: and the camels of Hisda, and the men of Dimhalta, and they entered into the land of Yemen, to lie and to lie, and to kill souls, and to steal, and to commit adultery, and to beget sons from the women of their neighbors and to be debtors: They will be added to the debt, because the destruction of the world will occur, and all who live in it will be destroyed, both in the life of the creature and in the darkness of the sky, and even in the depths of the sea: they will be reduced to ashes before their debt.
:Bram on the throne of the Lord, a book will not be read, nor will a prophet be defeated, and your people will be like a flower with a thornbush.
And you shall be confounded in the wilderness, and you shall be confounded even in the prophets, which have called me by their name, as in the night, and you shall be confounded as in the day of judgment For if I were to be a priest for the sins of my people, I would be honored in their place: as a priest, I would be accepted for the sins of my people, rather than for the sins of their own souls, and it would be as if I were a priest for the sins of my people, and I would be honored in my place: as a priest for the sins of my people, Like a drunkard and a spoiled brat, I will send them to the land of the rich and the poor, and they will not be satisfied; they will become old and will not bear children. But I will make them a day of rest, and they will not be cleansed.

:Fornication and abomination and lust are the ways of the wicked, and the deceit of the wicked is the way The lions of Tully are on the mountain of the Dahuah mountain, so that they may be built by the Amaya and the Dinsabton mountain, for the construction of the Amaya Nipan.

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Do not be angry with the daughter of a lion, a lion of a lion, a lion of a lion, a lion of a lion, a lion of a lion, with a woman who is not with a woman: you will be helped and with a woman who is not And do not be satisfied with a lie, for it is true, O my Lord, that you should fear the Torah, and that you should be like a rebel, a good Israelite, as a man of understanding, as the wise man says: In the valley: you will be a companion to the house of Israel, and they will seek their fortune, and they will be a blessing, and they will be a blessing to the people And they turned away from the son of fornication, having mercy on my people: for the sake of our clan, their multitude.

The servants of their lords shall not build, as a falcon can build a spirit on the wing of a bird of prey, and they shall boast of the treasures of their iniquity.

Chapter 5

When the priest heard this, he and the house of Israel and the king's house heard it, and they did not prepare it for the knowledge of Dinah the Ari: Takla, the wife of Malphicon, and Kimmzadeh, the wife of Parisa, on the seashore.
And I will be a witness against the Lord, and And Ulfan Min: First, you will not be able to follow him.

And the precious of Israel shall be ashamed, and the seer shall be ashamed: the bear of Israel, and the bear of Ephraim, shall be ashamed: the bear of Judah shall be ashamed: in affliction and in their destruction they shall be prepared for a wolf's den from before: and they shall not forget that I have built my house from destruction, because they have spoken falsely, saying, My children are the daughters of the daughters of Ammiah. They stood up for the people of Israel, and they said, "The people of Israel are the people of Israel, and they They received from the sons of Samuel of Demaratha, in the city of Elehon, the complaints of the servants of my relatives, because they had spoken falsely against me: and they turned back from the place of my worship, and did not come before me in the sanctuary, in the day of the tribe of Benjamin.
The house of Ephraim will be next to him on the day when the debts are paid in Ram, in the tribe of Israel, you will know the Torah: This is the rabbi of Judah, like the border of the highlands, I will pour out your blood like water.
I will not try the daughters of Ephraim, for they are ashamed in their judgments; but I will turn their judgments into the fields of the fat of mammon: a lie.
And I will say, Asa is to the bear of Ephraim, and Carcabeah is to the bear of Judah.
And Ephraim saw that the shepherds were in pain, and Judah saw that the bear of Ephraim was in pain, and they sent to King David to tell him to come to the prophet, saying, "He will not be able to bear the burden of the burden, nor will he rest from the burden: The burden of the lions of the land of Israel is like the bear of Ephraim, and the grave of the lions of the land of Ephraim." Judah, I will destroy and destroy my people: the Arameans are my strength, and the people of Damascus I will destroy my sanctuary, I will restore it to my holy place, which is in heaven, until the knowledge of its power and its glory is known from before me.

Chapter 6

Yamron, you are my refuge, and And it will be a blessing to us: like a strong rain, like a raindrop on the trees of the valley of Area.

From the beginning, Din Dikshout, what will I do to make Judah's daughter, and their goodness like a cloud of saffra, and like a cloud of blood: Passover
Therefore I have warned you by sending My prophets, and you have not turned away from My signs concerning the transgressors, because they have transgressed against Me: from the mouth of My sheep, and My judgments are like a flowing river: I will show My mercy to My servants, I will go before them from the altar, and My servants will be My light from the fountains of the valley.
And not like Darius my predecessors, who passed over my throne, and came to Taba Diahab, to the temple of my wickedness, to Taman: who lied in my words:
Gilead, Kirjath Anusin, in the valley of Nachalin, I will avenge the blood of Zacchaeus.
And as a man explains to a shepherd, his companion is not, and his priest is in a state of great tribulation, a soul-slayer with a single shoulder: the tree of sin is his servant.

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In the house of Israel I have seen that they will be abhorred, the region of Ammon shall rise, the region of Ammon shall rise, the region of Ammon shall not be a field, the land The exile of my people

Chapter 7

As the wicked of Israel are punished, and the wickedness of Ephraim is revealed, and the shame of Samaria is revealed, and the lions of their servants are false and deceitful: in Beth-hath they steal, and in the wilderness they speak in the wilderness, and they do not consider in their hearts that they are oppressed in their drinking, a calamity before me, as the children of Judah are oppressed in their doings, in the land of Judah: before me is a calamity.

:In their search for the king's palace and in their pursuit of the great ones
The most beautiful of the women of the city of Dalkin, as the Demania is high, Malchus is drunk, Rabbah is drunk,
To drink with his people, Bitterness is against my hands, Help: I will bring drunkards near to counsel sinners,
And do not follow them like a lamp in the forest, To shine in their cunning, All the lilies: Your
teachers are angry with a bird, He is a fire in my heart,

They burn like a lamp, and they

The house of Ephraim, from Daman to Harara, will be destroyed until it is destroyed.
:They are despised, and they do not know, and they are weak, and they do not know, and they are not able to understand, and they are afraid of the precious one of Israel, and they are not a seer on the ground, and they do not worship their God, and they do not know from him: I have seen it all before, and
the house of Israel is like a dove that has a scent, and it has turned to the net, and it has left its heart. I will draw near to the Egyptians: to find their place, to find
their place, to find their place, to fly high above them, my side is like a bird of heaven, they are moved, they are tormented above them: upon hearing their counsel, they will be afflicted.
And my lions have fled from my gates, they have gone up against me, my lions have rebelled against my words, and I have made them desolate: they have scattered my lions, and they have not snarled before me like a lion.
And my predecessors do not hide their faces in their hearts, for they lament over their beds, for they are as ugly and as ugly as a woman: they rebel against my
decrees, and as if I were their own, they will be tormented and attack their enemies, so that they will not even think of gathering: they have become ashamed of me,
they have rebelled against my law, they have not become like a demon, they have not become like a demon. They will be killed like a bowstring: in the sword, their multitude will be brought from the depths to sleep in the midst of their servants until they are judged in the time of their affliction.

Chapter 8

Upon Isaac the king in his kingdom and in his judgments: The house of Makkedah is like a house that has passed by, they have transgressed against my statutes and against my laws, they have rebelled against all the days of my life. I have come to Akka, the shadow of my face, and they have said, "We know that you are a light to us, O God, the Lord our God: From you we have cast out, and I will bring back your people Israel, the house of Israel from Bethar." My worship is in Dili, I am dead, I am a good person, I am a hater: they are persecuting me.

A prophet with wisdom, eating a pot of wine, and blowing a trumpet, said, "Is it as the Lord of hosts has said?"
They did not love him, nor did they say anything to him, nor did they say anything to me

:Teu Batar Egla, a heifer of the sabbath, surrounded by a flock of sheep, until my death they will not be able to justify me.
The lion of Israel is a prophet of the nation, he is a servant of the Lord, you are a poor man in your need, he is a lion to the Israelites, a lion to the Levites: the house of Israel
will be a heifer of the Lord, a demon to the road, and a half-grown lion will rise up, the lion of Nob will not be a slave to anyone, they will buy: they will be despised by the common people.
:Israel will be plundered like a barren land, like manna in a desert, you will need it in a desert.
The lions of Inon, who have not been found, have gone forth in their wickedness, like a rebellious Arad, the house of Israel, and have been delivered into the hand of the Lord: have mercy on them.

Even if the house of Israel were equal, I would have entered upon the wisdom of the people, and I would have brought near their deliverance, and they would have become wise like a
little one, and I would have made them wise, and they would have become
I have taught you the wisdom of the wise, and I will not consider you as a fool.

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A wise man is like a fool, a

And Israel returned, and the priest Obadiah, and the son of Hechlin, and the bear of Judah, and Asgaria, and they called her: I will send her, and she shall drink of my name, and I will bring forth her offspring.

Chapter 9

Do not be disobedient to the daughter of Israel, nor do you act according to the customs of the people, for the sins of the people are from the land of the Philistines: for God has mercy on the land of the Philistines, and on all the wickedness of the wicked.

:From the wilderness and from the wilderness they will not be fed, and the beast will not cease to be rich, they will not be satisfied in the event that you have made me rich, and they will be satisfied, the bear of Ephraim will be satisfied with the Egyptians, to find a source of wealth: they will be satisfied.

They shall not be put to shame before the Lord, nor shall they be accepted for the fear of From before they were carried away into Egypt, they were buried in a house of luxury, like silver: pots are kept in a well, cats in their lairs.

In the days of my wrath, in the days of my punishment, the debt of the daughter of Israel will be paid off. They will be like a burden to the poor: the prophets of the land will be like a burden to the poor. The prophets who read on the altar will forgive your debt and cover your sin. The worship of your intercession will be like a burden to the high places. The voice of the shadow will be The House of Israel is in danger. heard over all: the sacrifice of the Lord will be like a burden to the poor. In the house of God

:They will be wrapped in sackcloth, as in the days of Gibeah. Their debt will be paid off, and their iniquity will be forgiven.

Like a tree planted by a watery spring, like a tree in the wilderness, I will make my covenant with Israel, like a first-born in her womb, in the beginning of the year, my beloved, my father, and my friend They shall be called and their offspring

shall not be equal: and the fruits of their wombs shall not be equal: and therefore thou shalt withhold their feet from entering into my holy house.

My eyes, if they multiply in the land of Judah, and I will make them more beautiful than the eyes of men, my eyes, and they will be happy in my

dwellings: from the land of Israel, in the valley of Uraitha, in the valley of Damitha, to the land of Tzor, in the valley of Azlahutha, in the valley of Shelevita, the daughter of Ephraim: to the slaughter,

:Let the Lord be glorified, and the work of his hands be fulfilled. Let the Lord be glorified, and the breasts be ashamed.

All the former places of the valley of the Chaldeans, in Gilgal, the lions of Taman, are far from the land of the servants of Obediah, from the land of the Philistines: My sanctuary is not to be added to the mercy of the Most

High, and the greatness of the Lord is not to be added to the rebellion of the house of Israel, from the land of the Philistines And I will cut off the horn of the LORD: they shall be

far from my God, my lions shall not receive them for their boasting, and they shall be shaken among the people.

Chapter 10

A vine in the land of Israel, a vine planted in the fields of the Oraita

I will separate them from the people of Uriah, like Jehovih, like Ahithophel, their abomination will return to them: their pride will be despised by the people of Deoghar.

:Ary Kean Yamron, the night of Malcha, is for us. Ary Kean, do not delay us from before. O Malcha, what will you do for us? From the night of the downs of Yemen to the lie, why do you cut off the roots of the tree? Ary Kean, the night of the downs of Yemen, is for us like the heads of the Hivyan: They are ashamed of the law of their lies on the borders of Haklun.

For I will flee to Eglah in the house of El Melech in the land of Egypt, and I will bring up a sack of bread, and the fat of

Even if it is a day of Jubilee, a sacrifice to the king of Egypt Digon, Cobin, and Atdin, they shall be gathered together upon the mount of Agor, as the Achaeans, and the dead

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From the days of Gibeah of Hattiton, the house of Israel, the sons of Taman rose up, rebelling against Memri, to come to Mana'ah, to bring up Malcha, and before he knew it, they established their kingdom in Gibeah of Taman, and brought up his servants, his relatives, to slaughter them with them: the sons of Salic.

In my words I have brought upon them a mountain of torment, and a mountain of the common people, and they have ruled over them like the torment of Padanaram: they have afflicted my eyes.

When Israel drank water from a heifer of the falcon, she was in my rebellion, and there was no mercy for her, because of the wickedness of her soul. And I will separate the land of Yathon from the bondage of the Egyptians, and I will remove the yoke of the yoke from the yoke of the Egyptians. I will save the house of Israel from the yoke of the Egyptians. I will make it a place of shame for them, and they will be ashamed before the LORD. The daughter of Judah will be a place of shame for them. A permanent treasure: to their father Jacob

The house of Israel served him, so that he would serve them wisely, so that they would be in the Lord's presence, so that they would be in the presence of the Lord, so that they would be in the presence of the Lord. The Lord has said, "Let your house be filled with the Spirit of God, so that I may be revealed and be remembered."

You will be a slave to the wicked, you will be accepted, you will be paid for your labor, you will be washed by the sword: in your feasts, in the presence of your men, and there will be a

commotion among your people, and all your wealth will be plundered, like the plunder of Solomon, like the manna on the day of the coming of the Lord: you will destroy the children of Israel.

So they caused the debtors of the house of El to be put in prison, and they were ashamed of the servant of Obed in the house of Supha, and they were convinced: King of Israel

Chapter 11

"My Lord, you have been merciful to Israel, and out of Egypt I have called you to be a possession for your children."

The mission of the prophets to Alpha and Hun, and not to accept the sacrifice of Apih, to the sacrifice of

And I, your angel, sent from before me, declare the word of the Lord in the days of Orach, and I will establish it for Israel, and I will take it as far as the valley of Darin, and I will not: they will know that I am the

one who brought them up from the land of the Beni-Rahim, and I will be with them in the time of mercy, and my words will be as a light and easy thing: on the shoulder of the Torah and your teachers in their lives, and even For in the wilderness I have found a good fortune for Michal: they will not be pleased to see the evil of the wicked, but in the midst of the law they will rule over the fortune of the lions, who refuse to be saved.

And the sword shall begin in my name, and it shall cut off my mighty men, and my mighty men shall be cut off from my kings: and my people shall go to the place of my enemies, and in the place of my enemies shall they be afraid, as one that is afraid; they shall not stand upright in the place of my enemies: they shall destroy your enemies, O Ephraim; I will destroy your enemies, O Israel; they shall destroy your enemies in the land. I will make you equal to the soldiers: from the sea of the rising sun, I will accept you as a lamb, I will deliver you to my merciful one.

I will not make a servant wear a garment, nor will my word be changed into a garment, O house of Israel. I am their God. I am my word into an everlasting covenant, and my servants will be like my servants in the wilderness, dwelling on the plain, as you have decreed in my word in the wilderness: I have made my sanctuary holy, and I will not change it in the name of my descendants, even in Jerusalem.

The son of Pulchana, may they be prepared from the land of Imeryia, like a lion, a lion, he will devour and will be gathered from the west.

As the bird of prey in my captivity, so they will raise their banner to show their afflictions, and as it is directed to the body that is lying down, so they will shake it to show their desire, and I will see peace in their homes. And my words will be at the feast, saying:

Chapter 12

They are the first to be called the sons of Ephraim, and the sons of Israel, and the sons of Judah, and they are the first to be called the sons of Judah, and they are the first to be called the sons of Israel

The house of Israel is a curse to the road,

And Dinah went forth with Deborah the daughter of Judah, and Asarah was over Jacob, as she was with her husband, and as she was with her husband, she

answered: For the prophet said to him, "Shall Jacob not be poor until I bear a son?" He said, "I will be more beautiful than my brothers." And in her days I will be proud: with an angel.

And he came to the house of the angel, and he wept, and he came from the house of the prophet, saying, "I will not reveal my God, and the LORD will not speak to you." And he said, "It is not right, O God of hosts, that I will reveal myself to Abraham, and to Jacob, and as it is said by the hand of Moses, 'My name is for every generation.'"

:And you, in the Purkana of your God, will observe Hisadah and Dinah Tar and will explain to the Purkana of your God, you will observe

:Do not be like the kings of David, the balance of the Danakil, the merciful, and say, "The daughter

of Ephraim, in Ram, we have come to you, Ashkenaz, and Onas, a prophet has come to us, saying, "Let all the wicked be destroyed, and let them not be destroyed, for the day when the debt is paid."

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:And I, your God, will deliver you from the time of your afflictions, and will set you in tabernacles as in the days of old.
And you spoke with a prophet, and I, the prophet, sent you by the hand of a prophet.
If in Gilead they were men, they would flee to Ramah in the city of Gilgal, and they would go to the hill country of Asgeah. As they were in the border of Hakla, the prophet
said to them, "Is not Jacob a thorn in the flesh, and the thorn in the flesh of Aram?" And Israel was scattered in the wilderness, and And I will
bring Israel out of Egypt, and by the hands of a prophet: I will make the anger of the Lord of hosts, the Ephraimites, and the Moabites, to be added to
my grain, and the blood of Zacchaeus, the righteous, the Lord, my God, will repay and my mercy: I will repay to my Lord, my God.

Chapter 13

As one of the tribes of Ephraim, a single one, was given to the Ammaiyans, who were the leaders of Israel, and his like: his pride, even his pride, was a sin, a slaughter, and the anger of the
Muses, a sin, and his work, a wealth of silver, like the likeness of the Zalmunnians, a skilled worker: a wealth of wealth, not a burden for the prophets. He called the sacrifice to the work of human hands, the Torah to the Aglaia, the gold of the son of John, like a cloud of a raven, and like a cloud of blood, like a stream of water, like a breath of fresh air, and like a burning bush: a terrible thing.

And I, your God, will deliver you from the hand of the Egyptians, and your God will be greater than me. You will not know and will not destroy you, except I. I will provide for you in the wilderness, in the hand of the Lord, and you will be a refuge for all time.
:So the seven days of the week were spent, and they were seen to be wise, so that they turned to the riches of my worship.
And the Lord said to me, "You have become like a camel on Shebilah."
The evil of my words is like a bear that is ravening, and the evil of my covenant is like a bear that is ravening, and the destruction of Taman, like the sons of Aryvan, like Chevron: it is hated and despised by the people.
As the house of Israel was troubled, so was the house of Ahab, and the house of Ahab was troubled

In the treasury of the house of Ephraim, they are purified for the payment of all their debts,
their sweat and sweat like a rope for a child, they give to my God, he is the mountain of my birth, and there are no wise men to know my ways: I am like a child to me, my God, my sweat, like a woman giving a gift for a child, and a night's sleep for a newborn.
The house of Israel is from the hand of the destroyer, and from the band of the wicked, as I have spoken to them in vain to destroy them: and I will make them a band of men for their transgressions, and for my sakes I will remove my tabernacle from the midst of them.
The lions of the earth, who build houses and destroy the works of the hands, will destroy them, because the king of Israel will come to me like a stormy wind. He will come from the wilderness and destroy the house of my treasure, and the cities of my kingdom will be destroyed. He will despise and destroy all my precious things.

Chapter 14

The duty of Samaria is to guard the lions of Serebria, who refuse to obey the word of God. In the sword they will be killed, and their world will be devoured, and their past will be disgraced.
:O Israel, you have entered into the presence of your God, but you have been cursed in your debt.
Bring near the altar of the Lord, the Lord of hosts O God, be merciful to my sins: judge me like your ancestors, have mercy on me, as if I were in Egypt, I will accept them in their affliction, I will pour out my mercy on their debtors, I will be merciful to them, as if they were pleased
with alms. My son Rogzi: From now on, my words will be like a lamb to Israel, they will shine like a lily, and they will be built on a hill. The festival of the mountain of Lebanon: the sending forth of the Lord's children: the setting of the children of
the Lord, and the coming of the Holy Menorah, their fragrance and fragrance like the fragrance of incense in the heavens.

They will be humbled by the understanding of their exile, they will understand in the midst of the wilderness, and they will be filled with joy, and they will be covered with a blanket of peace, and they will be like the thorns of the thornbush, and they will not cease, like the thorns of the
thornbush, and they will not cease, like the thornbush In my word I will accept the sacrifice of Israel and I will be gracious to my people. In my word I will be their servant, like the shepherd of Shaphiran, like my predecessors. I will forgive their sins and forgive them: I will not forget.

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Who among the wise men will explain to them their wisdom and knowledge? I will establish a law that is just and righteous, and they will walk in it: they will be rich in wealth in the life of the ignorant and the wise will be sent to Gehenna for not having walked in wealth?